

ASPECTS OF BHAGABANIA RELIGION: A STUDY OF JESSORE

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Abstract:

A study of Bhagabania religion in the district of Jessore is so much fundamental to identify for the world religion as a recognition. As for the creation of religion is to demand of the political and social condition in largely . There are undetermined meditating on religion with sermon which have been endowed in the earth because of a distinct against unjust to get rid of the will of the freedom of Bhagabania religion. Global people do not know about Bhagabania how to move their life caravan. For the electronic revolution , the object of the study of Bhagabania is designed in Substance-Religions-The Origin-Activities Events-Historical Unlucky-The Life Style-The Doctrine-Concluding. The main motto of my research is to recognize and to meet the world communities where they have enrolled in torrent with their moral spirit, philosophy, society, economics and politics for the universal betterment .The objective of the study of Bhagabania is to introduce globally and to enlist in the world religion with their life style and doctrine.

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Substance:

Crossing from the stage of ancestor age's gypsy life human civilization has been stepped into the world history or world Muslim history or historical times. Giving up cave life they make houses to live coming up civilized life and originate the letterer stages of lives fighting and movement. Numerous civilizations flourish on the river side. They are divided into undetermined believes and works whose are called groups or races caravan. Hence our discussed subject is the origin of the aboriginal Bhagabania. They are deprived from modern life. In the Indian sub continent there are many aborigines. Our research is the Bhagabania group of a Bengal district, a study of Jessore. They are known as Kartabhaja in India. But they are known as Bhagabania in Bangladesh. So we can identify them in the field of Bhagabania group. Nature effects greatly in civilian Culture and people life¹. It is easy to think to see the aboriginal lives and actions in parallel land, hilly and desert areas². History of comprising that is to need wit about including that area's geo-nature³. This one side is history and other side is social science. Analyzing all acts of human are the summary of the history-grapy⁴. History observes the mysticism and metaphor peering of human⁵. This speech in the human society of the history is especially suited⁶. Tracing out and discovering the foot prints, the scientists are known how the human life was really from the fares past⁷. There are different opinions on the legal case of Bhagabania of the study of the nomenclature of Jessore. Samsuddin Feroz Shah East Bengal Nasiruddin Mahmud Shah and Khan Jahan Ali had established a Defacto State which was the state of Caliphatabad that the southern part of Jessore. The word De -facto means Reclaimed on the part of the emperor or by the emperor's command. Arabic Jissar*Jassar means pool or bridge (which is made up of bamboo or wood). So the word Jissar is changed into Jassar*Jassahor* Jessore.

Aborigines - Tribes - Geo-nature - Rivers - Religions : Aborigines and tribes live in our civilized society. Some are known to us. Some are unknown to us. Here lives with various believable persons. The main inhabitant of the east Bengal was Bang. No Aryans and Aryans came here to live. Besides the main inhabitants of Jessore were Vedic and aborigines afterwards

human settlement is founded in this fertile land. At first perhaps the Poundrakas, the pods, the Chandals and the Bagdi or Boury settled here . The ancient settlement of the Chandals was in Jessore. It is sure that Aryans also came to settle here. There was an ancient race like the Bagdi in Jessore area. The Bagdis are similar to Boury. The Kony or Kinnor lives in this district where they are seen in Ulosy⁸ . Men and animals together bear a very interesting mythical life. To-day here are Vedic, Buddhist, Jayne, Hindus , Muslims and Christians . As Jessore was known Man-eaters of Sundarbans ,jungle of sundry trees, flora, fauna, honey bearing river and tiger point. During the Mughal empire the Hindu civilization was founded on the bank of the Bhairab and the eye of a Pigeon (the Kapatakhy). This land of Jessore is silted by the surge of the Gangetic Silt. It flourishes new places. Here rains fall in torrent . The highest heat of this area is 107° Fahrenheit and the bellow is 36° Fahrenheit. But the land is very fertile to produce the crops . Jessore is famous for Flowers cultivation , Hatchery and the Ghost dance of Roypur of Bhagharpara . Here annual rain fall is 60" in the east and is 69" in the west. Bengal is known the reverie country from the ancient time.The rivers play a vital role to live on human needed . There are to be spread like net. The main rivers are the Kumar, the Garai, the Madhumati , the Kapatakhy, the Ganga, the Padma , the Mathabhanga, the Arialkhan, the Barasia, the Muchikhali ,the Chandana,the Kaligang, the Dankana, the Begabati, the Chitra, the Atrai, the Khatki,Bhairab, the Arunakhali,the Baleswar, the Harihar, the Bhadra, the Betna, the Dadra, the Megahabati, the Ghaghar and the Naubhanga. There are burnt-black-big foundation in the bank of this rivers. The effects of the rivers have been rebuilt many kinds of belief, castes, politics, communities, ideas and culture.

The nomenclature of Bhagabania: The above discussed research articles being identified by the writing documents which indicated in the books written documents are found in rare. Bhagabania community is at Keshobpore in Jessore that is seen only in this area and they are a kind of people who are given their own introduction as Bhagabania⁹ . There are 91 unions ,1329 mouja, 1871 villages, 8 thanas , 4 municipalities and 69 mohallas¹⁰ . It is analyzed that the village of Bhagabatitala of Kachua of Jessore sadar , Bhagabaniapore of Bandabila of Bagharpara ,Bhagabatinarendrapore of Keshobpore of Keshobpore ,Bgagabaniapore of Narayanpore of Chougacha are related into Bhagabania community . One day the Patni (the ferry) lived in the bank of the rivers. They give Borun (as water god) the Jalmisty-puja (water sweet prayer). The Horizon pray to the sun. The religion community are given below the table :

Table No- 1 : The present religion of Jessore.

Religion	Percent (%)
Muslim	86.51
Hindu	13.21
Buddhist	00.01
Christian	00.19
Bhagabania	00.06
Horizon	00.01
Kony	00.01

Total = 100.

The Origin Of Bhagabania : When the oppression of the Brahmins became extreme, the peace – loving innocent people of lower caste were seeking a way of salvation. There appeared a community of the class Koiborta or Pod or Chamunda. The Brahmins created class distinction and announced strict rule of communal attitude. People of the lower caste dreamt of being established by salvation. They counted on true worship at times. Their images are introducing that they are Bhagabania. Then the owner of the universe appears in disguise of great man¹¹. So, like the field of politics a person or a community preaches the speech of tolerance, in the field of religion as long as they are powerless or weak. After the reign of Nawabs, during the rule of the English, Aul Chand emerged with the devotion of true love at Gondogram, Ghoshpara or Halissore or at the turn of Bag or at Kallani in the district of 24 Pargana of west Bengal. He took shelter at the home of Kanai Ghosh. This area was then full with misdeed, abominable practice, misjudgment, oppression and sinful acts ; there were no honesty, no truth , no God- love, no god worshiping, no religion, no justice and nobody maintained true religion. For this Fakir Aul Chand Tagore preached easy and true religion –Worship of God. It is uncertain that how many communities are there in Bengal. Mostly the unmarried people of indifferent to worldly life saved this community and they preached religion by repeating the name of God as the Muslims. A Fakir of the Pod caste of a place namely Dolema first revealed this mysterious truth. He came to Bengal namely Jessore in 1101 Bengal year to preach his religion at Kanchonnagar or Chakdah in Nadia. A elder Hutu Ghosh, Ramsaron Pal, Satima, Kanai Ghosh and Shibiram Mahanta received his doctrine. Twenty two persons gained beatitude, they are called twenty two Fakir or

Tagore or Mohashoy or creator of the universe. In course of time many Muslims received this doctrine, Such as Joban Haridash Tagore¹². Ramsaron Pal was born in the last phase of the 17th century¹³. One of them was Ramdulal. They ignored self restraint of the Muslim Fakirs. Dulal Chand known as Ramdulal, Son of Ramsaraon Pal was ranked as Ghoshpara Dham. At last phase of Pathan reign there the worship of true saints was innovated with a view to unifying the Hindus and the Muslims. A religious movement was created in the orthodox Hindu Society. Aaul Chand Tagore was alive from 1686 to 1769 (www.NV).

By new amendment the disciples kept worshipping him as God. Fakir Shibiram Tagore established Bhagabania religion at Jogodanandakathi at Shankarpur of Jhikargacha of the district Jessore by receiving beatitude of preceptor. Famous disciple Fate Mamud of the village Panbere of Sharsha was well mentioned. The chief beatitude of Fakir Aaul Chand Togore was God worshipping Kartabhaja. Philosophically "Korta" means God. Seed is the main source of sacred speech. One gets beatitude, is called winning preceptor's truth or perfect preceptors truth Mohaprovu.

Activities Events of Bhagabania : The spell of Aaul Chand : I survive for your peace, I tell what you make me tell. I eat what you make me eat, I have no small fraction of any thing exception; preceptor is true, danger is false, swearing ,great god Aaul. So the name of the giver of holy word Sir, owner or Great god, The persons of this community are known as Bhagabania. They have no sense of racism. Every man and woman from lower class of Society or upper class of society can be the 'Mohashoy' and disciple Allah- Khoda- Ishawr – Bhagaban are mere names, We can not identify nature Separately as nature. Nature such distinction is between nature and my self. I had been surviving at prehistoric times. I am surviving ; and I will survive in Semitic human habitation delegate . In India Shree Krishna, Chaitannay Mahaprovu, Fakir Aaul Chand Tagore, Shree Loknath Babaji, Dulal Chand, Guru Kabir, Guru Nanok, Raja Rammahon Roy and Rabindranath Tagore- Shai- convent are mere names. He who worships the creator of the universe is a worshipper or he who obeys God , is Bhagameney or Bhagabania. As they believe in monotheism and shapeless God. So they are called Bhagabania¹⁴. In Torja or Bengal Bag the holy recite of Bhagabania indicates rural Bag. Fakir Chand the tune and speech of Fakir Chand and Lalon Shah influenced Rabindranath Tagore too. Some of them read the Quran and the Guita -the name of this community is Bhagabania . The disciples of Fakir Aaul

Chand Tagore are divided into two groups. (a) Kartabhaja : The persons who, in India, practice Kartabhaja Manus Bhaja (To serve humanity is to serve god) are called Kartabhaja. (b) Bhagabania : The persons who are in Jessore of Bangladesh follow the doctrine of Shibram Tagore .The followers of Fakir Chand Mahanta are called Bhagabania . Idealism or mystic songs attract their minds. To control semen is the main doctrine of them . With the mixing of the Hindus and the Muslim a united religious community namely Bhagabania has no mosque or temple . They have no worshipping place, worshipping time and worshipping kinds. Take one true core worldly river can be crossed that means we will not do any thing what had ago . As is saying ,So is doing , going ,eating , blindness, deafness hap, kopi, leprosy disease, dumbness barrenness, wealth of the hapless giving life, to the dead to inform men is the characteristics of this religion. Six Millions Bhagabania of our country practice this religion. The name of Bhagabania great man is heard by various names in society such as Purnachandra, Aaul chand ,Aaul Brahmichari, Aaul Mahaprovu, Kangali Mahaprovu, Fakir Tagore, Sidhi purus, Shai, Gosai , Tagorebaba, Sahaj-manus, Gosai-karta, Malik , Jagat- tagore ,Pagla Tagore, Sotima and so on. Aaul is an Arabic word . It means origin Aaulia or Oli from this word meaning Pir (Saint) or complete man or dervish or Sufi. By observing ancient graves it is proved that there was a sense of different between man and man. Bhagabania community emerged for class distinction and oppression for community among people communal life of primitive people was destroyed. Among the sole of the contribution of various powerful deities whose desire there comes spring, falls rain in the world and men get the way to salvation. Vedic religion of ancient India, Songhita written in poetry, and Brahmin, written in prose are divided into two parts. Krisnadas was a distinguished disciple of Fakir Aaul Chand Tagore¹⁵ . Krisnadas a sonless man blessed by Fakir Aaul Chand Tagore, he got two sons. One of his son's name is Shibiram Tagore. Krisnadas was known as Kabiraj . He preached Bhagabania religion and breathed last in Vadra 1178 Bengal year.

Maya Rani was his wife and his sons are Shomvu, Rup and Sonaton. For burning , Shibiram Tagore was taken to the crematorium on the River Betna. Storm and rain began and the pyre did not fire . But suddenly the dead body vanished. Coming home his wife and three sons passed away. From them for preaching the schooling of Shibiram Tarore the rite of Bhagameney which has been known as Bhagabania Religion . Jagonandakathi is a place of pilgrimage of Bhagabania religion.

Historical Unlucky: When this Bhagabania religion became pervasive through the west Bengal of India or East Bengal. Ramsaron Pal and Dulal Chand was known as Dulal Pal. Son of Sotima of Bager moor at Kallani made his Convent in 1182 Bengal year . He was versed in Sanskrit, Bengal ,English and Persia¹⁶. Being charmed by his Miracles Maharaja Joynarayan Ghossal Bahadur of Vukuilash received his doctrine . Moharaja built a gigantic palace near Durgakunda in Kashi and established an idol of the preceptor and till now a dhuti wearing idol over thousands of lotus is looking graceful at home of Tagore namely Gurudham of Kashi. In 1893 in Chicago of America there was a conference of twenty religions. In that conference an invitation letter was sent to Dulal Chand Tagore known as Ram Dulal Pal Chand as the innovator of Kartabhaja Bhagabania religion from Indian sub continent selecting him a member of the advisory council of this religious conference. That invitation letter reached before Ram Dulal Chand already breathed in 1833. In this context Swami Vivekananda Joined this conference instead of Bhagabania flew the winning flag of Sonaton namely Hindu religion. The recognition of Bhagabania religion is dipped into an unfathomable depth. It has no national recognition ,they have no religious text book. They live in greater Jessore Narail, Magura, Jhenaidah, Satkhira, Khulna, Pirojpur and Barisal. Bhagabania disciples have district committee jointly' Jhikargacha- Jessore Sadar and Monirampur upazilla on a committee containing 31 members .Satay Sadananda Sardar is the president , Murad Biswas is the secretary, Sardar Bijoy Biswas is the joint secrtery, Bikas Ananda Setu is the organizing secretary, Borun Biswas is the treasurer, Shanti Biswas is the woman secretary ,printing and publishing secretary is Ajit Mondol¹⁷. Religion guru ,daughter of Shibiram Tag ore's elder brother among who regularly goes to the convent , is selected . After her death ,her son Amullay became a patronizer of Bhagabania .After his departure Kunja Mahanta got preceptorship of Bhagabania. He was assigned to preach true religion at Dinamanik of Chandpara in India. Then the son of Naren was given the duty there . After Naren Anil takes the responsibility of the Dham.

The life style of the Bhagabania in Bangladesh: Our research is about Bhagabania religion. So we need a transparent idea about their socio- economic, political, religious and cultural conditions. The Bhagabania are a part of socio-economic condition prevalent in Jessore. They live a life same what different from that of the people. Their marriage system is prevalent only among the Bhagabania followers. There is no spinster marriage. The wives use vermin on their

forehead wear armlets and Shakha . Men do not wear beard .Fish is their staple food .They do not rear other birds and animals .They drink cow milk and cow is their pet animal . Madhuri Rani a Bhagabania says, "We take simply cooked food ,take fish and vegetables. we never take any flesh and egg. So we have no disease."They take black-pepper , dried peppers , onions and garlic's as food . They take meal two times a day in the morning and at night .They neither take any food touched by any person of other community ;nor they take the rest of food taken by other persons. When one Bhagabania dies, he is bathed after being blessed by the Guru . After being bathed with soap , rose water the dead body is sprayed with rose water and Attar; and kept in wood. It is graved in the neighborhood. This Bhagabania community have separate grave yards. The dead body is graved with prayer and holy words like the Muslims. Legs are kept southward and head is northward ; face is kept upward . They are patriots. They detest killing arms and war. They do not believe in usury based economy. Nobody of this community speak find fault with the neighbors. Adultery is forbidden in this Bhagabania society. There is no discriminations between man and man of this society. They believe that to earn through the right way is to serve the creator.

The Doctrine of the Bhagabania: It is to maintain true speech , true law and true religion. To serve the guru is to serve god .They worship their Karta by with prayer four times a day. Swearing by Truth , the guru binds the handkerchief of boys with the edge of the cloth of girls¹⁸ and it is Bhagabania religion. The preceptor has a Kithara, true words are written on the walls of the court house. Truth true speech , God – worshipping and Brahmin songs have got places in Bhagabania religions culture .Wine, meat , eggs ,the rest of eaten food and lie - all are forbidden in Bhagabania religion. Opposing to communal discrimination and conservatism of the religions rites , there rouses an easily practicing and true religion in conflict affected Bengal . Bhagabania religion breaks the wall of discrimination between the upper class and the lower class. To control animalism brutality and superego is the main purpose of Bhagabania religion . A man is taught to recollect a name when he receives six sacred texts from the Guru .Theft, adultery, wine , meat, eggs , the rest of food after eaten and lie are forbidden . After receiving sacred texts , a disciple is given rosaries into four parts : i) Sthul ii) Proborto iii) Sadhok (saint) iv) Siddhi (beatitude). All religions are true, all rites are true. God is a Single Entity but exposed in different names . The food that stimulates sexual sense in men is forbidden. Three words should be

maintained. Words without work, meaningless words and crazy words should be shun. If someone takes the sacred text having others wives, embezzlement of other's money and killing are banned forever. A man has to worship the owner five times a day. Two and a half 'Dando' (One dando means 22.5 minutes) before sunrise. After sun rise, after noon, after evening and at mid night as man has to worship totally five times a day. Worship is mandatory for a man at least once a day for four Dando after sun rise. He is the real Fakir who hankers after the seeing of god shunning all things Bhagabania religion tells one to respect one's parents. The way of attaining beatitude is remembering (Name), love (Ross) and beauty (Rup). The doctrine of Bhagabania is enriched with twenty two Fakirs as Din-e-ela-hi of Akbar that includes 18 Persons with Birbal. Religion meeting-rice, pulse hookah and beetle are offered. Verses of true law, mystic songs, hymn songs of worship and praising songs are sung. Playing of musical instruments is forbidden. If someone commits crimes a crime-forgiving-meeting is held weekly on Friday, monthly or yearly. In that meeting the offender is forgiven by the Guru (Teacher), if the offender asks for pardon. It is to worship the Guru in the form of God. This truth is strictly second to none and for ages and is honest and a sing Entity. Bhagabania means true speech, honest thinking, and honest deed and amiable behavior. The daughter of Father Aaul was a hermaphrodite but everybody would be worship of God. A beatific person introspects. God Fakir Lalon says, "We do not notice discrimination in race in Ghoshpara, We see our beloved one (God) in Ghospara a concealed Brenda ban. I have got a Shaie (God) who has no birth and death. People will call him Aaul Chand. Sonaton and Rup would live at Ramkelli. Madhusudan who descended at Jadukul for the satisfaction of deities and for redemption of sins and for increasing of Go-brahmin, he is the cause of our real bliss. We get the description of Aaul Chand in Tarza¹⁹. "Tell Baul that Aaul is in everybody; Tell Baul not to sell rice in market; Tell Baul no deed has starting; Tell Baul that Baul has told it."²⁰ There was a Hindu influence upon the Muslims and a Muslims influence upon the Hindus. Jessore was a land of forest, Baul song, devotion song, sage song and working song are in philosophical. Satyo Pir is Rahim of Mecca and Ram of Azydhya. The preacher of Bhagabania religion was Sadananda, a merchant. Rup, Sonaton and Haridas, chief disciples of chaitannay were Muslims as those of Bhagabania. Bhagabania originated from the disciple of chaitannay. Sangtgp (Ramsaronpal) was known as Kartabhaja. Tagore is the savior of all diseases. Malik or Mohashoya is panacea. People get the salvation with true speech.

The main doctrines of Bhagabania : (a) God is one. He abide in Karta in disguise.(b) A mystic preceptor is all for a disciple .(c) This community will worship five times in a day .This prayer is the way of getting their worldly enrichment and spiritual salvation .(d)Wine and meat should be shun strictly.(e)Friday should be deemed as a holy day and this day should be passed with religious practice and religious discussion.(f) (i) There will be no class distinction .The Hindus ,the Muslims and the Christians should be given a same evaluation.(ii) A Muslim man was enthroned as Guru more than once . Everyone of this community takes meal all together at least once or twice of a year.(g)The people of this community needs no outer symbol .To be the member of this community , a Brahmin needs no shunning the holy thread or a Muslim needs no cutting beard.(h)Whole –hearted love and devotion are only responsibility. If someone makes misjudgment commits offence and sins or gets diseased , for salvation he has to confess the guilt frankly and pray to the creation at offence –meeting²¹ .

Concluding Say : The essay of our research is known as Kartabhaja in India and Bhagabania in Bangladesh .The doctrine of Bhagabania religion is prevalent through the whole country with Jessore .The aim of the government of Bangladesh is to fulfill Vision 2021 and to make Bangladesh as Digital Bangladesh . Jessore is one of the 64 districts of Bangladesh which emerges as the first digital district of Bangladesh in 2010.There emerges a practicing deity of Satay Pir with a close contact of the Hindus and the Muslims²² . Hussen Shah , emperor of Gouro innovated this doctrine. The stirring of this country was made by Islamic belief and democratic idealism was focused by Chaitannay Deva. The Hindus are different from any nation .They deem the Muslims foreigners and unholy ; but in course of time the two nations have been living as brother , born of the same womb. Besides nation has no color –difference, religions have no discrimination .Same lower class people of this very two religions would go to them .For getting prompt salvation and betterment , indiscriminately people of this two religions, kindle lamps at the Dargah, give horses eat, Shi-r-n-i or Prosad. The familiar religion of the subcontinent India was established for patronization of Royal power .Bhagabania religion has no state recognition .They have no religious scripture for study and reciting. As a religion of mind , the history , tradition and culture of the Bhagabantias make a novel religiously social system of life science which will be able to satiate the curiosity for acquiring knowledge of the researchers. On the last 22nd August of 2010 , the disciple of the Bhagabania religion appealed to the Bangladesh

government for their religious recognition, separate text-book and identity .The government has not yet informed them of its honest will.

Religion is inherent in one single Entity. Nature is where in which god's will is revealed as a rule ; and Sole is where in which the bliss of god's will is revealed .The purpose of the very nature is shatter and the nature of sole is salvation. I felt that I had found my religion at last ,the religion of man ,in which the infinite became defined in humanity and came close to so as to need my love and cooperation²³.The Hindu disciples of true saints are more than the Muslim disciples of true saints²⁴ . The Bhagabaniyas make a compromise of the mixed cultures of the Hindus and the Muslims longer lasting²⁵ . In Bangladesh, this Bhagabaniyas are gesturing a novel civilization. This human religion will fetch the satisfaction of the civilization and salvation by spreading this doctrine throughout the world ,getting socio-mystic form and finding the salvation .Many a culture of religion and civilization like Bhagabania is kept unknown in many pavements of the world .The aim of our research is to analyze the nature of Bhagabania .The influence on the movement of the religious amendment of this area is somewhat more strong²⁶.When researching ,it seems to me that they make Sh-i-r-k with God pessimistically ; Bhagabania is created with the essence of all previous religions .

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